



Be as you wish to seem: tragedy, triumphalism, and toxicity in maternity services

Women aspire to positive birth experiences and expect a live baby in their arms at the end of this process. In their Comment, Hannah Dahlen and colleagues (July, 2022)¹ proclaim that women are so poorly served by current models that the aspirations of birthing women have been “set at immediate survival”. The 2022 Ockenden report highlighted that a fixation on reducing the number of caesarean sections meant that survival was more than what many women could expect. Over 200 babies and nine women served by maternity services at the Shrewsbury and Telford Hospital National Health System Trust in the UK died from systemic failures that included insufficient staff training, inadequate monitoring, poor working cultures, and an organisational drive to reduce the number of caesarean births underpinned by a truculent ideology of normal birth.

The “bad system” dismissed by Dahlen and colleagues¹ shows how a trust held up as a “beacon of excellence” for its “unusually low” caesarean rate can end up as a cautionary tale on failed regulation.² The authors blame “sensationalised media” as one reason that midwives have become “demoralised”.¹ First and foremost, the failings at Shrewsbury and Telford must always focus on the women and families who lost loved ones. Blaming an amorphous media trivialises their grief and remarkable fight for justice. Crucially, this blame exposes a fundamental reluctance to understand and to learn lessons from this tragedy.

Despite evidence to the contrary,^{3,4} Dahlen and colleagues’ stance suggests that interventions that are not medically indicated impinge on the personal autonomy of birthing

women, and that more midwives will remedy these “wicked problems”.¹ Furthermore, the authors’ solution to systemic failures is midwifery continuity of care. The authors do not mention that the evidence for this model is, at times, weak.⁵ The historical dog whistling, invoked by “wicked”, is an imprudent call to arms against the immediate suspension of continuity models, as recommended by the Ockenden report.

Denying maternal choice for intervention means that the informed consent processes, where vaginal birth is promoted, will fail to meet the legally required standard set by the Montgomery judgment. If the definition of a midwife includes “the promotion and advocacy for non-intervention in childbirth”,² does this skewed advocacy not limit a birthing woman’s autonomy? To enable fully informed consent, midwives must meet their legal requirements to share birth information, in all its forms. To be with the woman, they must accept the woman for all of her choices.

Truthfulness to enable informed consent relies on disclosure unaffected by ideology; it requires moral rightness. If childbirth as a cultural process is to improve for women, it will need to start with clinicians reflecting on the multiple tragedies within maternity care in the UK and embracing Socrates’ wisdom to “be as you wish to seem”.

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For the Ockenden report see <https://www.ockendenmaternityreview.org.uk>